



# Snodland Town Council

Council Offices, Waghorn Road, Snodland, Kent, ME6 5BQ

Telephone : 01634 240228 Fax : 01634 246317

[www.snodlandcouncil.co.uk](http://www.snodlandcouncil.co.uk)

Email: [enquiries@snodlandcouncil.co.uk](mailto:enquiries@snodlandcouncil.co.uk)

13<sup>th</sup> June 2023

Sir/Madam

## To Members of the Planning and Environment Committee (Copies to all Council Members)

You are summoned to attend a meeting of the Planning and Environment Committee to be held in the Moyeuve Grande Suite, Council Offices, Waghorn Road, Snodland on **Monday 19<sup>th</sup> June 2023 at 7.30pm.**

### K Sowten

Karen Sowten  
Chief Executive

### ALL MEETINGS ARE OPEN TO MEMBERS OF THE PUBLIC

Councillors are asked to familiarise themselves with all plans on the agenda by looking at the T&MBC web site where plans are available to view.

All meetings are open to members of the public. Information on how to observe the meeting will be published on the Council's website.

### AGENDA

| Information attached | item No. | Agenda Item                                                                                                                                                                                                                                                                                                |                     |                                                                                                                                                                                     |
|----------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | 1.       | Apologies for absence                                                                                                                                                                                                                                                                                      |                     |                                                                                                                                                                                     |
|                      | 2.       | Declaration of Interests                                                                                                                                                                                                                                                                                   |                     |                                                                                                                                                                                     |
| ✓                    | 3.       | Minutes - To agree the minutes of the meeting held on 25 <sup>th</sup> May 2023                                                                                                                                                                                                                            |                     |                                                                                                                                                                                     |
|                      | 4.       | Questions from the Public<br>Pursuant to Standing Order 3 e & g Members of the public may make representation, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda. A member of the public shall not speak for more than 3 minutes. |                     |                                                                                                                                                                                     |
| ✓                    | 5.       | Planning Decisions Received                                                                                                                                                                                                                                                                                |                     |                                                                                                                                                                                     |
|                      | 6.       | Applications for consideration:                                                                                                                                                                                                                                                                            |                     |                                                                                                                                                                                     |
|                      | 6.1      | 23/01057/LDP                                                                                                                                                                                                                                                                                               | 8 Twelve Acres Road | Lawful Development Certificate Proposed: Loft conversion                                                                                                                            |
|                      | 6.2      | 23/01078/FL                                                                                                                                                                                                                                                                                                | 169 Birling Road    | Part single/part two storey rear extension incorporating two storey wrap around extension to side with a pitched roof (a reduced scheme related to previous consent TM/20/00822/FL) |
|                      | 7.       | Any additional plans that arrive after agenda circulated                                                                                                                                                                                                                                                   |                     |                                                                                                                                                                                     |
|                      | 8.       | Correspondence                                                                                                                                                                                                                                                                                             |                     |                                                                                                                                                                                     |