



Snodland Town Council

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30 May 2022

TO ALL MEMBERS OF THE COUNCIL

You are summoned to a Full Council meeting of Snodland Town Council to be held in the MG Suite, Council Offices, Waghorn Road, Snodland on **Tuesday 7 June 2022 at 7.30pm**

K Sowten

Karen Sowten
Chief Executive

All meetings are open to members of the public. Information on how to observe the meeting will be published on the Council's website.

| Report Attached | Item No. | Agenda Item |
|--|----------|--|
| | 1. | Apologies for absence |
| | 2. | Declaration of interests |
| ✓ | 3. | Report from Neighbourhood Police Team/E-watch report |
| | 4. | County Councillor's Report |
| | 5. | Questions from the Public Pursuant to Standing Order 3 e & g Members of the public may make representation, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda. A member of the public shall not speak for more than 3 minutes. |
| | 6. | Chairman's Announcements |
| ✓ | 7. | To resolve that the Minutes of the Full Council held on 14 April 2022 (pp114-118) and Annual Council held on 5 May 2022 (pp 1-5) are a correct record |
| | 8. | To receive reports and recommendations of Council Committees |
| ✓ | | 8.1 Planning and Environment – 28 April 2022 (pp 119 – 120) |
| ✓ | | 8.2 Policy and Resources – 19 May 2022 (pp 6 – 8) |
| ✓ | | 8.3 Planning and Environment – 23 May 2022 (pp 9 – 11) |
| | | 8.3 Amenities and Recreation 31 May 2022 (To be tabled) |
| | 9. | Reports from Borough Councillors |
| | 10. | Town Councillors reports on meetings, events & activities attended on behalf of the Council – Councillors are reminded to only report on council related items |
| ✓ | 11. | To receive details of Payments and transfers from 1 April 2022 to 30 May 2022 for Bank Accounts totaling £235503.40 which includes BACS Payment lists p1341 – 1344, p1352 – 1354 and p1364 - 1366. |
| | 12. | Report from the Chief Executive Officer |
| ✓ | 13. | To receive a request for the sale of Land - Snodland Common K399152 |
| ✓ | 14. | To receive details of Council Meetings from June 2022 – April 2023 |
| ✓ | 15. | To approve the Annual Governance Statement 2021/22 |
| ✓ | 16. | To Approve the Accounting Statements 2021/22 |
| | 17. | Correspondence 17.1 Holborough Road Parking |
| THE COMMITTEE HAS AGREED That in view of the business about to be transacted, it is advisable in the public interest that the press and public be Temporarily excluded and they are instructed to withdraw. | | |
| | 18. | To discuss issues relating to Peridise Café and to consider a request for assistance. |
| | 19. | To sign the Licence Agreement for the Pavilion Cafe |
| | 20. | A1 Plan to be signed for Brooklands Lake Lease |