

## **Snodland Town Council**

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31th January 2024

## TO ALL MEMBERS OF THE COUNCIL

You are summoned to a Full Council meeting of Snodland Town Council to be held in the MG Suite, Council Offices, Waghorn Road, Snodland on **Tuesday 6<sup>th</sup> February 2024 at 7.30pm** 

## K Sowten

Karen Sowten Chief Executive

All meetings are open to members of the public. Information on how to observe the meeting will be published on the Council's website.

| Report   | Item | Agenda Item  |                            |  |
|----------|------|--|----------------------------|--|
| Attached | No.  |  |                            |  |
|          | 1.   | . Apologies for absence  |                            |  |
|          | 2.   | Declaration of interests   |                            |  |
| <b>✓</b> | 3.   | Report from Neighbourhood Police Team/E-watch report   |                            |  |
|          | 4.   | County Councillor's Report   |                            |  |
|          | 5.   | To receive a presentation from a representative of the CCLA relating to available regarding  |                            |  |
|          |      | investment funding.  |                            |  |
|          | 6.   | Questions from the Public  |                            |  |
|          |      | Pursuant to Standing Order 3 e & g Members of the public may make representation, answer     |                            |  |
|          |      | questions and give evidence at a meeting which they are entitled to attend in respect of the |                            |  |
|          |      | business on the agenda. A member of the public shall not speak for more than 3 minutes.      |                            |  |
| <b>√</b> | 7.   | To resolve that the Minutes of the Full Council held on 5th December 2023 (pp80-86) and 11th |                            |  |
|          |      | January 2024 (pp88-89) are a correct record  |                            |  |
|          | 8.   | To receive reports and recommendations of Council Committees                                 |                            |  |
| <b>√</b> |      | 8.1 Planning and Environment   | 11 December 2023 (pp87)    |  |
|          |      | _  | 18 January 2024 (pp90)     |  |
| ✓        |      | 8.2 Amenities and Recreation   | 23 January 2024 (pp91-96)  |  |
| <b>√</b> |      | 8.3 Policy and Resources   | 30 January 2024 (pp 97-99) |  |
|          | 9.   | Reports from Borough Councillors   |                            |  |
|          | 10.  | Reports from Town Councillors  |                            |  |
| <b>√</b> | 11.  | To receive details of Payments and transfers from 28 November 2023 to 30 January 2024        |                            |  |
|          |      | from Unity Bank totaling £9678.54 and Nat West Bank totaling £86870.34 which includes        |                            |  |
|          |      | BACS Payment lists pages 1700-1701,1705,1712-1713,1726-1729.                                 |                            |  |
|          | 12.  | Report from the Chief Executive Officer  |                            |  |
|          | 13.  | Correspondence   |                            |  |